


This specimen ballot contains all of the offices to be voted on at the Consolidated Election, April 9, 2013. You are only allowed to vote on the Districts where you reside.

	APRIL 9, 2013		CONSOLIDATED ELECTION		WILLIAMSON COUNTY, ILLINOIS
<div>OFFICIAL BALLOT</div>					
<div>INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div></div> <div>County Clerk Williamson County, Illinois</div>	<div>CITY</div> <div>CITY OF CARTERVILLE WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> CURTIS OETJEN INDEPENDENT</div> <div><div></div> JOHN E. STREUTER INDEPENDENT</div>	<div>CITY</div> <div>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> THOMAS L. PARKER INDEPENDENT</div>			
	<div>CITY OF CARTERVILLE WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> JOHN GOODEN INDEPENDENT</div>	<div>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> VICKI CONLEY INDEPENDENT</div> <div><div></div> CAROLYN "KATY" SULLIVAN INDEPENDENT</div>			
	<div>CITY OF CARTERVILLE WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> IRIS GLOVER INDEPENDENT</div> <div><div></div> PHYLLIS A. EMERY INDEPENDENT</div>	<div>CITY OF HERRIN FOR CITY MAYOR (VOTE FOR ONE)</div> <div><div></div> VICTOR M. RITTER ECONOMY LABOR</div> <div><div></div> STEVE FRATTINI INDEPENDENT</div> <div><div></div> MONICA YOUNG INDEPENDENT</div>			
	<div>CITY OF CREAL SPRINGS FOR CITY MAYOR (VOTE FOR ONE)</div> <div><div></div> JOYCE RICH INDEPENDENT</div> <div><div></div> MATTHEW MARKS INDEPENDENT</div> <div><div></div> GLENN FELTS INDEPENDENT</div>	<div>CITY OF HERRIN FOR CITY CLERK (VOTE FOR ONE)</div> <div><div></div> MARLENE SIMPSON ECONOMY LABOR</div>			
	<div>CITY OF CREAL SPRINGS FOR CITY CLERK (VOTE FOR ONE)</div>	<div>CITY OF HERRIN FOR CITY TREASURER (VOTE FOR ONE)</div> <div><div></div> MARK BROWN ECONOMY LABOR</div>			
<div>CITY OF CARTERVILLE FOR CITY MAYOR (VOTE FOR ONE)</div> <div><div></div> BRADLEY M. ROBINSON INDEPENDENT</div> <div><div></div> FORD "HOOPIE" HARRIS INDEPENDENT</div> <div><div></div> MICHAEL DUNGAN INDEPENDENT</div> <div><div></div> DOUGLAS E. WILLIAMS INDEPENDENT</div> <div><div></div> SANDRA K. CONGIARDO INDEPENDENT</div>	<div>CITY OF HERRIN WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> ELIZABETH "LIZ" ISSLER ECONOMY LABOR</div> <div><div></div> DAVID SHOEMAKE INDEPENDENT</div>				
<div>CITY OF CARTERVILLE FOR CITY CLERK (VOTE FOR ONE)</div> <div><div></div> MICHELE "MICKEY" EDWARDS INDEPENDENT</div>	<div>NO CANDIDATE</div> <div><div></div></div> <div>Write-in</div>	<div>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> STEVEN McKEOWN ECONOMY LABOR</div> <div><div></div> PAUL YORK INDEPENDENT</div>			
<div>CITY OF CARTERVILLE FOR CITY TREASURER (VOTE FOR ONE)</div> <div><div></div> MARK R. CARNEY INDEPENDENT</div>	<div>CITY OF CREAL SPRINGS FOR CITY TREASURER (VOTE FOR ONE)</div> <div><div></div> NANCY PAPPAS INDEPENDENT</div>				
<div>CITY OF CARTERVILLE WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div> JAMES M. HOUSEWORTH INDEPENDENT</div>	<div>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div>NO CANDIDATE</div>				

CITY		CITY		VILLAGE	
<div>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>MARILYN ORSO ECONOMY LABOR</div></div>		<div>CITY OF JOHNSTON CITY FOR CITY MAYOR (VOTE FOR ONE)</div> <div><div></div><div>JIM MITCHELL INDEPENDENT</div><div></div><div>HARRY HANCOCK INDEPENDENT</div><div></div><div>ETHEL DURHAM INDEPENDENT</div></div>		<div>VILLAGE OF BUSH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>DONALD INCHCLIFF INDEPENDENT</div><div></div><div>DEBBIE INCHCLIFF INDEPENDENT</div></div>	
<div>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>MARILYN RUPPEL ECONOMY LABOR</div></div>		<div>CITY OF JOHNSTON CITY FOR CITY CLERK (VOTE FOR ONE)</div> <div><div></div><div>TIMOTHY DITCH INDEPENDENT</div><div></div><div>LARRY R. STEVENS INDEPENDENT</div></div>		<div>VILLAGE OF CAMBRIA FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>STEVEN WAYNE GOTTSCHALK INDEPENDENT</div></div>	
<div>CITY OF HURST FOR CITY MAYOR (VOTE FOR ONE)</div> <div><div></div><div>DUKE WOOLSEY INDEPENDENT</div><div></div><div>JIM "MAGIC" MORRISON INDEPENDENT</div><div></div><div>"IRISH" TOM LYNCH INDEPENDENT</div><div></div><div>Write-in</div></div>		<div>CITY OF JOHNSTON CITY FOR CITY TREASURER (VOTE FOR ONE)</div> <div><div></div><div>TINA LINDSEY INDEPENDENT</div></div>		<div>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>WILLIAM (BILL) McKENZIE INDEPENDENT</div><div></div><div>JENNIFER S. SHERRY INDEPENDENT</div></div>	
<div>CITY OF HURST FOR CITY CLERK (VOTE FOR ONE)</div> <div><div></div><div>LEAH M. SWANNER INDEPENDENT</div></div>		<div>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</div> <div><div></div><div>LEND A RAINS INDEPENDENT</div></div>		<div>LYNETTE WRIGHT INDEPENDENT</div>	
<div>CITY OF HURST WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>DAVID L. HOLLAND INDEPENDENT</div></div>		<div>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</div> <div><div></div><div>CATHERINE WHITE INDEPENDENT</div></div>		<div>VILLAGE OF COLP FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>DEWEY L. O'DANIELL INDEPENDENT</div></div>	
<div>CITY OF HURST WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div>NO CANDIDATE</div>		<div>CITY OF JOHNSTON CITY WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>DEXTER PAGE INDEPENDENT</div></div>		<div>VILLAGE OF COLP FOR VILLAGE CLERK (VOTE FOR ONE)</div> <div><div></div><div>TAMMY HOWELL INDEPENDENT</div></div>	
<div>CITY OF HURST WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>CRAIG CULP INDEPENDENT</div></div>		<div>CITY OF JOHNSTON CITY WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>DWIGHT HOFFARD INDEPENDENT</div></div>		<div>VILLAGE OF COLP FOR VILLAGE TREASURER (VOTE FOR ONE)</div> <div><div></div><div>KAREN APPLE INDEPENDENT</div></div>	
		<div>CITY OF JOHNSTON CITY WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</div> <div><div></div><div>BARBARA BUCKNER INDEPENDENT</div></div>		<div>VILLAGE OF COLP FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>DELBERT SPILLER INDEPENDENT</div><div></div><div>MARCELLA CLARK INDEPENDENT</div><div></div><div>SKIP COFFEY INDEPENDENT</div></div>	

VILLAGE		VILLAGE		VILLAGE	
<div>VILLAGE OF COLP FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>VICCI HELM INDEPENDENT</div></div> <div><div></div><div>LaTEESA GOODEN INDEPENDENT</div></div> <div><div></div><div>JOHN L. VAUGHN INDEPENDENT</div></div> <div><div></div><div>RICHARD SHANNON COLONI INDEPENDENT</div></div> <div><div></div><div>ALICE K. BLANDING INDEPENDENT</div></div>		<div>VILLAGE OF ENERGY FOR VILLAGE CLERK (VOTE FOR ONE)</div> <div><div></div><div>NICOLE GUSENTINE INDEPENDENT</div></div>		<div>VILLAGE OF SPILLERTOWN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>MATTHEW AKES INDEPENDENT</div></div> <div><div></div><div>Write-in</div></div>	
		<div>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>BENGIE McGEE INDEPENDENT</div></div> <div><div></div><div>BRADLEY GRAUL INDEPENDENT</div></div> <div><div></div><div>KARL GUSENTINE INDEPENDENT</div></div>		<div>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>LINDELL STOVER INDEPENDENT</div></div> <div><div></div><div>ERIC JOHNS INDEPENDENT</div></div>	
		<div>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>ALFRED DALE BRANCHE INDEPENDENT</div></div> <div><div></div><div>TIMOTHY HALL INDEPENDENT</div></div> <div><div></div><div>STACY ROBINSON INDEPENDENT</div></div>		<div>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div><div>TYSON P. TAYLOR INDEPENDENT</div></div>	
<div>VILLAGE OF CRAINVILLE FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>RON MITCHELL INDEPENDENT</div></div> <div><div></div><div>EVELYN FUQUA INDEPENDENT</div></div>				<div>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>RONALD "RON" HOWARD INDEPENDENT</div></div>	
<div>VILLAGE OF CRAINVILLE FOR VILLAGE CLERK (VOTE FOR ONE)</div> <div><div></div><div>JACQUELYN A. CHAPMAN INDEPENDENT</div></div>		<div><div></div><div>KEITH VIOLETT INDEPENDENT</div></div>		<div>VILLAGE OF WHITEASH FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>PHILIP D. ROBERTS INDEPENDENT</div></div>	
<div>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>JIM RAINS INDEPENDENT</div></div> <div><div></div><div>MICHAEL HARBIN INDEPENDENT</div></div> <div><div></div><div>RODGER D. EMERY INDEPENDENT</div></div> <div><div></div><div>JULIE AUE INDEPENDENT</div></div> <div><div></div><div>SAMUEL JONES INDEPENDENT</div></div>		<div><div></div><div>CONNA CLARK INDEPENDENT</div></div>		<div>VILLAGE OF WHITEASH FOR VILLAGE CLERK (VOTE FOR ONE)</div> <div><div></div><div>NO CANDIDATE</div></div>	
		<div>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>JERRY "SCOTT" CUTSINGER INDEPENDENT</div></div> <div><div></div><div>MARVIN "KEITH" EVRARD INDEPENDENT</div></div> <div><div></div><div>STAN SERATI INDEPENDENT</div></div>		<div>VILLAGE OF WHITEASH FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>JUDY BALDWIN INDEPENDENT</div></div> <div><div></div><div>GEORGE BALDWIN INDEPENDENT</div></div> <div><div></div><div>ETHAN B. ROBERTS INDEPENDENT</div></div>	
<div>VILLAGE OF ENERGY FOR VILLAGE PRESIDENT (VOTE FOR ONE)</div> <div><div></div><div>FRANK JETERS INDEPENDENT</div></div> <div><div></div><div>DARRYL STUCKER INDEPENDENT</div></div>				<div>VILLAGE OF WHITEASH FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div><div>NO CANDIDATE INDEPENDENT</div></div>	

PARK		SCHOOL		SCHOOL	
<div>HERRIN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</div> <div><div></div> MARK SCHRAMM</div> <div><div></div> DAVID LIVELY</div>		<div>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div>		<div>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</div> <div><div></div> Unincorporated Area KIMBER L. MONJE</div> <div><div></div> AARON KENT SIZEMORE</div> <div><div></div> JOSEPH A. CERVANTEZ Incorporated Area</div> <div><div></div> JAMES LYNN GLOVER</div> <div><div></div> DONALD E. YEWELL</div>	
<div>MARION PARK DISTRICT FOR PARK COMMISSIONER FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div> ASHLEY GOTT</div> <div><div></div> TERRY C. WALSH</div>		<div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E</div>			
<div>MARION PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</div> <div><div></div> CHRISTOPHER R. SHEFFLER</div>		<div>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</div> <div><div></div> Township 9S Range 5E GEORGIA COWGER</div> <div><div></div> JEFF PARKS Township 10S Range 5E</div> <div><div></div> STEPHEN SCOTT FIGG</div> <div><div></div> RANDLE E. DOTY Township 10S Range 4E</div> <div><div></div> SAMMY J. DUDLEY</div>		<div>CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</div> <div><div></div> JON DANIEL KILLMAN</div> <div><div></div> ROBERT L. RAY</div> <div><div></div> ERIC B. SHADLEY</div> <div><div></div> DALE ANDERSON</div>	
LIBRARY					
<div>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div> JAMES 'JIM' KOONCE</div> <div><div></div> KATHRINE ZACCAGNINI</div> <div><div></div> SHERI HUNTER</div>		<div>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</div> <div>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</div>		<div>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</div> <div>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</div>	
<div>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div> DAVID R. RUTLEDGE</div> <div><div></div> EVELYN BARBER</div>		<div>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</div> <div><div></div> Incorporated Area EDWARD DAECH</div> <div><div></div> DAVID B. SCHWARTZ</div>		<div>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</div> <div><div></div> Incorporated Area MARY MORELAND</div> <div><div></div> GEORGE E. KAROSKI</div> <div><div></div> SHAWN J. TALLUTO</div> <div><div></div> BILL HAND</div> <div><div></div> BARBARA GLODICH Unincorporated Area</div> <div><div></div> SANDRA RHOADS</div> <div><div></div> CLINT HAWKINS</div>	

SCHOOL		SCHOOL		SCHOOL	
<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 8S Range 4E TIM A. PRIBBLE <input type="radio"/> Township 7S Range 5E JUSTIN G. TRAVELSTEAD <input type="radio"/> Township 7S Range 6E ROBERT PATTERSON</p>		<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Incorporated Area SHAWN E. WHITECOTTON</p> <p><input type="radio"/> DAVID LOUCKS</p> <p><input type="radio"/> BURTON A. ZWICK</p> <p><input type="radio"/> CRYSTAL LUKENS</p> <p><input type="radio"/> BOMANI "BO" SPELL</p> <p><input type="radio"/> TRACEY VAUGHN</p> <p><input type="radio"/> Unincorporated Area KEVAN PLUMLEE</p>		<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (Grassy) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (West Marion) NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (Southern) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (East Marion) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (Creal Springs) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (Stonefort) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (Tunnel Hill)</p> <p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 8S Range 3E JAY SCHAFER</p> <p><input type="radio"/> Township 9S Range 3E WAYNE E. TATE</p> <p><input type="radio"/> STEVEN COOK</p> <p><input type="radio"/> Township 9S Range 2E BRANDI BRADLEY</p>	
<p>GIANT CITY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KELLY McBRIDE SANDERS</p> <p><input type="radio"/> TIM STUART</p> <p><input type="radio"/> SANDRA HARDY</p> <p><input type="radio"/> KATE FAKHOURY</p> <p><input type="radio"/> LEE KERSTEN</p> <p><input type="radio"/> DENNIS POSHARD</p>		<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E</p> <p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 8S Range 3E CINDY GADDIS SUITT</p> <p><input type="radio"/> LARRY R. STEVENS</p> <p><input type="radio"/> RANDY BRYMER Township 8S Range 4E <input type="radio"/> TIM ANDERSON</p>			

SCHOOL		HIGH SCHOOL		COLLEGE	
<div>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</div> <div><div></div><div>MATTHEW D. JOHNSON</div></div>		<div>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</div> <div>Instructions to voter: More than 15% but less than 30% of the taxable property of this high school district is located in the unincorporated territory of the district; therefore, at least one board member shall be a resident of the unincorporated area.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</div> <div>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</div> <div>Unincorporated Area<div></div>JOHN JOSEPH HUDGINS</div> <div><div></div>BRIAN WOODARD</div> <div><div></div>FRANCIS TSUNG</div> <div>Incorporated Area<div></div>WILLIAM SHERWOOD</div> <div><div></div>KATHY BOOZIOTIS</div>		<div>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div>CHERYL GRAFF</div> <div><div></div>JOHN F. O'KEEFE</div> <div><div></div>MIKE VANHORN</div> <div><div></div>JIM SNIDER</div> <div><div></div>WILLIAM JON "BILL" KILQUIST</div> <div><div></div>C. W. "CHUCK" HAMILTON</div> <div><div></div>RUSSELL WILLIAMS</div>	
<div>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</div> <div>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</div> <div>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</div> <div>Unincorporated Area<div></div>ZACHERY HILLER</div> <div><div></div>TERESA (SNETHEN) COCKE</div> <div>Incorporated Area<div></div>JEFFREY S. OLKOSKI</div> <div><div></div>JAMES D. CLARK</div>		<div>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</div> <div><div></div>JOHN SUMMERS</div> <div><div></div>DAVID A. ALLBRITTEN</div> <div><div></div>GREG RUSSELL</div> <div><div></div>ROBERT "BOB" PIPPINS</div> <div><div></div>TOMMY MARTINEZ</div> <div><div></div>JAMES J. MORGAN</div> <div><div></div>KEN WIGGS</div>		<div>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div>LARRY A. MANNING</div> <div><div></div>BRYAN DREW</div> <div>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div>PAT YORK</div> <div><div></div>JIMMY D. ELLIS</div>	

EDUCATIONAL SERVICE REGION		WATER		PUBLIC QUESTION(S)	
<div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div> SUZANNE C. DUTTON HARDIN COUNTY</div> <div><div></div> LARRY E. PETERSON WABASH COUNTY</div> <div><div></div> TIMOTHY W. SCATES WHITE COUNTY</div>		<div>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</div> <div><div></div> DANIEL L. SCOTT</div>		<div>VILLAGE OF BUSH</div> <div>Shall the Village of Bush have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?</div> <div><div></div> YES</div> <div><div></div> NO</div>	
<div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN AND WILLIAMSON COUNTIES) (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div> DAVID E GOSS FRANKLIN COUNTY</div> <div><div></div> Write-in</div> <div><div></div> Write-in</div> <div><div></div> Write-in</div>		<div>GIANT CITY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 130</div> <div>Shall the limiting rate under the Property Tax Extension Limitation Law for Giant City Community Consolidated School District Number 130, Jackson and Williamson Counties, Illinois, be increased by an additional amount equal to 0.85% above the limiting rate for any purpose of said School District for levy year 2011 and be equal to 3.37285% of the equalized assessed value of the taxable property therein for levy year 2012?</div> <div><div></div> YES</div> <div><div></div> NO</div>		<div>VILLAGE OF CAMBRIA</div> <div>"Shall the Village of Cambria have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?"</div> <div><div></div> YES</div> <div><div></div> NO</div>	
FIRE				VILLAGE OF CRAINVILLE	
<div>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE (VOTE FOR NOT MORE THAN TWO)</div> <div><div></div> MICHAEL HINZ</div> <div><div></div> RICHARD ESCHERICH</div>		<div>(1) The approximate amount of taxes extendable at the most recently extended limiting rate is \$1,016,276 and the approximate amount of taxes extendable if the proposition is approved is \$1,358,680.</div> <div>(2) For the 2012 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$283.33.</div> <div>(3) If the proposition is approved, the aggregate extension for 2012 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).</div>		<div>Shall the Village of Crainville have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?</div> <div><div></div> YES</div> <div><div></div> NO</div>	
WATER				CITY OF CREAL SPRINGS	
<div>COAL VALLEY WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN THREE)</div> <div><div></div> TERRY BAILEY</div> <div><div></div> NORMAN OWENS</div>				<div>Shall the City of Creal Springs have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?</div> <div><div></div> YES</div> <div><div></div> NO</div>	
<div>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</div> <div><div></div> VERNON CRABTREE</div> <div><div></div> LEWIS HOLLIS</div> <div><div></div> WILLIAM PERRY YOUNG</div> <div><div></div> JOHN F. GALLAGHER</div>		<div>UNINCORPORATED WILLIAMSON COUNTY</div> <div>"Shall the County of Williamson have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?"</div> <div><div></div> YES</div> <div><div></div> NO</div>		<div>VILLAGE OF ENERGY</div> <div>"Shall the Village of Energy have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?"</div> <div><div></div> YES</div> <div><div></div> NO</div>	

PUBLIC QUESTION(S)					
CITY OF HERRIN Shall the City of Herrin have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?					
<input type="radio"/>	YES				
<input type="radio"/>	NO				
CITY OF HURST "Shall the City of Hurst have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?"					
<input type="radio"/>	YES				
<input type="radio"/>	NO				
VILLAGE OF PITTSBURG Shall the Village of Pittsburg have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?					
<input type="radio"/>	YES				
<input type="radio"/>	NO				
YOU HAVE NOW COMPLETED VOTING					